

# Grounds For Hope

*The Lord is watching to see that His word is fulfilled.*

See Jeremiah 1:1-12

Context: This is an adaptation and extension from an earlier paper that was very hard to write at the time. It was one of those papers that its writing would arouse the wrath of one group, but not do would arouse the wrath of another group. It meant disobeying church "elders" who were using the church to build their power base. There is some emotional content so for those who think enlightenment comes through complete detachment, don't read this paper.

Nearly everyone involved was a victim, there was evidence that certain parties were in the thrall of the deceiver who had then manipulated the others into a corner with to move without confrontation. There was a lesser path of not making waves, but the problem with this path is that it ignores that this drama is being played out across all the denominations and in many parishes in many nations.

When I first started moving opening in 2004 I asked God where to start and His response was that it was a global problem; mattered was to move and starting locally was as good a place as anywhere. This was affirmed by a prophetic message from another parishioner in mid-2005 that God had a bigger problem than terrorism, and that was that the deceiver had planted spies in nearly every single parish globally (so that whenever God started to raise up messengers these souls would be identified and stopped or sabotaged before they could build up any momentum)<sup>1</sup>. In a recent conversation of thanks for sharing her prophetic dream, the woman told me she was told off so badly by the minister that she couldn't face coming to church for a week and it was only the strength of her husband's affirmations that enabled her to come back the first few times after that. (I had the same experience after the 18 September 2005 prophetic announcement. At one point in the private exchange with the relevant minister I vehemently promised never to prophesy in his temple ever again, and did not do so from then until he left the parish in early 2006).

That aside, I continue to embrace faith and hope that, if this be God's Will and God's Time, a fundamental healing of humanity's consciousness will become possible. The following is an extract from a paper that shares the grounds for the tiniest seeds of hope that kept me optimistically bouncing back.

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<sup>1</sup> Which continues with the news that there are those with power who seek to gather information from any avenue that could be used to anticipate and contain any holy outbreaks for the greater good, for example the link below:

<http://www.washingtonpost.com/wp-dyn/content/article/2006/01/20/AR2006012001799.html>

In fact, this is completely consistent with God's missives to myself back in 2001 to not move until He gave the signal, including avoiding open research or networking lest the deceiver be "tipped off" that God had at least one soul ready (I have never felt that I was unique and was also surprised by the dovetailing of God's confirmations with some of my writings in 2005).

On a personal level, I have been maneuvered into a corner that requires either capitulation to those who demand submission without question, leaving the church, or embracing hope that God has called me to be His witness and to provide testimony that will expose how the deceiver has brought Babylonian culture into the inner courts of the churches. To believe the latter is complete foolishness and there will be those who already claim that I am either a liar or of the deceiver because it is not humanly possible to provide truthful testimony of the things that I have been shown and led to understand. I have been told so many times in the last nine months that what is being done is not humanly possible, and therefore I am either evil or a liar. Yet, God in His graciousness has granted me with the smallest kernel of truth that there is a possibility that makes this possible. That truth is that but for the grace of God, I would be a bastard child with an unknown father.

My mother conceived a child in inauspicious circumstances. She claimed that she was pregnant and that the only man she had ever slept with was the man who became my earthly father. This man denied paternity, insisted that he always used a condom and that he inspected them to make sure there was no leakages. He denied that my mother was pregnant and insisted on a pregnancy test before he would even consent to the engagement. If my own mother's character had been less honorable, the small community in which she was raised would not have believed her claim that my earthly father was the only man she'd ever slept with (and this was in double inauspicious circumstances because some local boys had drugged her coca cola at a community dance event, and my had father whisked her away before they could harm her (taking sexual favors as his due reward for being "chivalrous")). How can I know all this? Because my father hated my mother and did his level best to destroy her – including slandering her character to her own daughters, and my mother in turn would try and prove my father's claim that he loved his children was insincere because he tried to reject me before I was even born.

God deals with possibilities. He creates circumstances where His Will and Word may be made manifest, but full manifestation requires those who genuinely fear God (fear of God's wrath or being a hindrance to demonstrating God's full glory overcomes the fear of death, suffering or complete rejection by the earthly world) and thus to move in complete faith to honor God's Will. There are millions of unknown saints throughout the millennia who have been called to do this work, who gladly surrender all (including their name and personal honor) for the greater glory of being God's unrecognized servant. The tragedy is that the deceiver recognizes that such souls are his greatest enemy (especially the female ones) and he has gone to extraordinary lengths to suppress and distort the truth about such matters.

Other significant factors that gave hope included my appalling personal history, about which one of my childhood friends commented that no one has that many bad things happen to them unless God has a reason.

There were also two unintentional outbreaks of Spirit, the first when I was about 9 and found my consciousness both within my body and also roaming freely. My mother walked by the bedroom and I commented on what I was doing. She said it wasn't possible so I told her it was and told her that I could see what Dad as doing in the kitchen; that he was reading the newspaper and had a cup of coffee on one side of the paper. She came back and said it still wasn't possible, so I offered to zoom in and tell her what was on the newspaper. On one side was classifieds and on the other were the details for the movies. My mother instructed me to desist because it

wasn't safe, she taught myself and my younger sister the Lord's prayer off by heart that night, told us we were to go to sleep every night with the Lord's prayer, and that if we found ourselves out of our body to follow the silver cord back to our body. She also told us under no circumstances were we to share this with anyone, especially our father. Her comments, she didn't know why this was happening (the violent domestic abuse had already started) but that she felt sure that God had a reason.

The second outbreak of Spirit would be dismissed as a coincidence if all these other coincidences hadn't happened. In the 1990s I was preparing to go to bed and was contemplating that I was feeling "dirty" when I woke up in the mornings for the last few weeks, a passing thought went by that I was being "violated" in my sleep. During the night, a "violating" presence came into my sleeping consciousness and I became awake in my sleep and moved to rebuke the presence. The presence fled from my consciousness and I pursued it, it retreated into a tower and I pursued it into the tower, snarling that there was no place it could hide from me and that it was to desist from its violations. At this point I awoke in the real world shocked at the viciousness of my anger. Fortunately, I already had some Buddhist precepts and realised that my anger needed to be managed, and that this was not the way to handle such situations. I apologised to Jesus asking for forgiveness and asking that I be protected at night because I could not control what happened in my sleep.

The coincidence is that two weeks later one of my aunts mentioned that my father had had a nasty health scare two weeks earlier. He had gone to the toilet during the night as his way, and his wife noticed that he had not returned to the bed. When she went to the bathroom he was leaning over the toilet bowl and there was blood everywhere. The ambulance rushed him to the hospital, but they were completely bemused. They acknowledged that he had had a massive bleed because of the blood in the toilet and on his clothes, and the witnessing by his wife and ambulance drivers. But they could not explain how or where the blood had come from.

Upon hearing this story, I did even more fervent prayers that God protect me from inadvertent use of such powers. There is an expression that I teach my children "*just because you can do something, doesn't mean that you should.*" That said, the latter experience has always given me comfort that God has plan, because He has the power to intervene to remove problem people, and that He doesn't reflect that it serves God's purpose to keep people alive. Thus it can easily be said that we are all alive by the grace of God alone.

As a byline for the Buddhist, Gnostic and eastern streams. You have my profound personal thanks, because your concepts not only help to improve focus, but also to dissipate focus. Also, your teachings gave me the chance to integrate my psyche through your vocabulary when the Christians couldn't because they were too busy looking for the differences and not the similarities.

Key Gnostic concepts that have helped me so many times include: detachment (but embracing biblical emotion to avoid sociopathy or nihilistic tones), the middle way (avoiding extremes), consequence (what we sow is what we reap), that healing the world is possible through expanding elevated ripples in global consciousness, that choosing how to respond to situations can make situations better or worse (a hostile response will escalate a problem whereas a more compassionate response can heal and transcend). This has integrated into a personal faith model that the consequences of these works are in the hands of God (I am detached as to how or

how much of my works contribute, and offer my experiences to launch strategies, trusting in God to elevate that which is useful and discard that which has no benefit).

Another factor that has not yet been mentioned is that my having children was contentious. God was not pleased, and only granted permission for me to marry and have children by binding me to a covenant. That covenant was that I was to desist from public works and wait, at the right time I was to move with alacrity determination and speed. There would be a fear for my children's safety that would hold me back, but God made it absolutely clear that if I clung to that fear and failed to move when He told me to move, he would remove my name from His Book Of Life, plus that of my children and all their future descendants. Thus when called to move, I had to move firmly because God promised He would protect us, but that there would be no protection if I failed to act. (At the time of consenting to allow me to marry God withdrew His grace for a period of several years because He could not abide whilst I was undertaking these activities. Thus the civil marriage and subsequent conception of my first two children was only to the human part of my consciousness and not to the divine.)

There are some of you who are offended by how and when I have done certain things. The question such souls need to ask themselves, is if you had to choose between you and your descendants names being removed from the Book of Life or trusting in God and taking on all of the dominions, which choice would you make? For those who genuinely know and fear God, this is a no-brainer question, you trust in God and God alone.

The final grounds for hope was the scene when my father tried to murder me in the beserker attack when I was fourteen. The words "do not allow yourself to be dragged to the ground or all will be lost" have echoed down the years. As did my father's subsequent advice that a voice spoke in his head and told him to stop hitting me because I was "theirs" and he was not to kill me. This left a strong sense or portent about the future that this alone prevented me from committing suicide many times.

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The following is an extract from a personal email to my senior minister in November 2005, explaining why I continued to try even though things seemed pretty hopeless.

Also, I know that there are people who think I am excessively enthusiastic in these works. However, those people might not appreciate that a soul bound be God's herald is warned that they must speak as God directs, or face the consequences. For example [Ezekiel 3:17-21](#); or Jonah's pathetic attempt to flee [Jonah 1:1-16](#), or Jeremiah 1:17 "Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them.

Thus there are some who think that I move too far or am too arrogant or too delusional. They do not know that it is the fear of God that keeps me moving forward. Nor can I wait and pause until others gain a correct understanding of what I am and God's purpose for this incarnation. There are those who misinterpret or over-interpret my actions or words, I can not pause until they gain understanding, for then the works will not happen. Nor can I wait until all my sins and weaknesses are healed. There will always be one more sin

requiring redemption, one more confused soul to justify delay, the accuser will find a reason to sabotage and stall at every turning.

You might not be aware, but nearly every waking moment I pray for God's grace to keep me operating within His divine boundaries and to protect me from the mistakes of some earlier prophets and leaders (e.g. Mohammed or Tyre ([Isaiah 23](#)), who became addicted to power and went beyond the boundaries decreed by God. I give thanks to Mohammed, who reminds us that idolatry is not just objects or people, but also works of culture and intellect. I continually pray that God will grant me wisdom with a double measure of humility. I pray to God to forgive me if I write too much, and I pray to God to forgive me if I write too little. I pray to God that I lack the intellect or strategic acumen to chart a course through these perilous waters. I give thanks to God that he charts the course and rejoice in both His affirmations and His tuition. I give thanks to God that I do not have to provide the last or definitive word, but am only required to foster discussion and place warning posts. I give thanks to God that Jesus has already been incarnated and provides the keystone by which all holy scriptures should be interpreted.

The following is an extract from the content sent to my church's head office and local ministers in August 2004. It articulates some of my strategic choices that I don't think have been mentioned elsewhere.

For those of you who still do not understand why I am travelling beside the normal organisation culture (rather than within chains of command), I will try to explain. Whilst what I have to say might initially annoy you, but my prayers are that you will realise that you have been given another gift to assist in ministering to the buddhist/taoist/gnostic streams. (I made a presumption quite some time ago about the level of local buddhist knowledge, which means some things I was presuming to be understood might not have been. Yet another example of my imperfections).

Many of these streams carry the concept of karma or consequence. Thus under their theology, they believe that if a soul can reach a certain level of enlightenment that they can resolve not only their own karma but the karma of others. A bodddshivita can only do a few hundred, a buddha is meant to be limitless but my personal observations is that they also have limits. Thus in prayers in the period after the World Trade Centre, I was given a vision of what the world would become if the terrorists continued unchecked. I prayed about how this could be averted and humanity rescued from their traps and frantically was going through solutions. I realised that even if God sent a Buddha, they simply could not clear enough karma to turn this back. Thus the only way forward was if God directly intervened and created a limitless atonement to resolve the earth's karma. Then there was the confirmation in my mind that that was exactly what God had done by pouring a part of himself into the human form of Jesus.

The challenge was to convince the non-Christians that Jesus really was that divine and thus superlatively superior to any other human that has ever or will ever exist. Thus humanity needed to be given evidence beyond reasonable doubt that is exactly what God had done. That was the first time I ever heard God's voice (wasn't sure it was God at the time but am now convinced). This is when He gave me the prophecy

of my best man's coming death, which was also to be my Gideon's fleece once it was time to do the public work.

The thing about this prophecy is that God has been completely consistent in what He has asked me to do since then. There is also a strong sense of justice, He has never asked me to ask anything of another human that He has not also asked of myself. Similarly, even though I long to hide and walk away from the burdens that are upon my shoulders, I continue to remain, for the majority of the poor and oppressed of this world do not have the luxury of walking away from their burdens either.

The other aspect of this is that for Jesus to be confirmed as God's unique atoning sacrifice, it needed to come from a soul that was not part of a particular institution or faith. Thus their voice could speak with authority to other denominations and to non-Christians.

Initially, this appears to be defiant, as though I am trying to challenge or usurp Jesus' authority. That is definitively NOT the case. My chain of command is that God is the supreme being and Jesus is the son of God, I stand alone but all honour and glory is channelled to Jesus, not via an intermediary. This might appear to be disrespectful, but I fear for any human that would insert themselves between myself and Jesus, for the magnitude of God's interventions over the last year are enormous.

To be honest, to consent to allow any human to act as "priest" between myself and Jesus would put their sanity and the well-being of themselves and those they love at risk. By staying independent there are two options. If I really am doing God's will, then I am not placing any other soul in jeopardy. If am outside of God's grace and delusional, then I am not making any soul culpible for my sin. Thus to become dependent means I would place someone/s in jeopardy because of either the load of karma, or because of the burden of my delusional sin. As you can see, independence is the course of least damage, only my own soul is at risk, and I thus consider any other choice to be an act of murder.

That said, I am not a lone ranger. As part of managing the risks of corruption of God's work, I have foresaken the pursuit of any positions of office, and have taken a position of not even pretending to be perfect or all-seeing. Thus any and every thing I do relies on God's grace to determine whether the works are pleasing to him. I must act with faith that if the works are pleasing that Spirit will find a way to ensure the important lessons become established in humanity's consciousness. If the works are not pleasing to God, then they will simply fade away as the ramblings of an irrelevant voice.

I enjoy discussions and listening to advice, but will not automatically accept it as the voice of authority of office, for that inserts a level of compliance that places that soul between myself and Jesus.

Now I said earlier that this was a gift for ministering to the buddhist/taoist/gnostic streams. The gift is this: there have been limits in how quickly or how extensively such souls can assist in healing problems created by humanity's sins. Some of them will be curious to see how I travel under the current load (2000 years of karma over how many faiths)? Thus if God continues to grant major breakthroughs, it will confirm Jesus' absolute authority and encourage them to become part of the Christian movement. Now, they might say that I will suffer or receive a backlash for doing this work. I agree that is highly likely, however, that is a burden that I have

chosen to accept because at least one soul needed to have the courage to start the process.

Human beings are generally very good at implementing and improving on a system once they have seen that it works. However, sometimes someone needs to demonstrate that the model works before others can imagine or consider pursuing such a path. I give thanks that God has given us a chance to consider these possibilities and pray that He continues to dispense softening of humans' hearts so that they can hear His word and see how He would like the world to improve.

It would be lovely to see a glut of repentance over the coming period (similar to the glut of compassion we saw after the tsunami). For example, imagine if countries like the US, just dropped trade embargoes with Cuba because they realized the peril of their fear and pride was greater than the risks from a small island at the mercy of rising sea levels.

And finally, the deceiver would be happy to see humanity wiped from the face of the earth, hissing "if I can't have it then no-one else will!" However, that is not and has never been God's way. God always seeks to preserve as much of humanity as is possible. One of the culture shocks is realizing that God will intervene against the deceiver, but leave us to fix the garden of Eden. Which I think is quite fitting, if we were prepared to break it, we should be prepared to fix it.

With prayers of respect, hope and affection