

Maximising Redemption: Pre-Ordained

Let the nations renew their strength! Let them come forward and speak; let us meet together at the place of judgment.

Isaiah 41:1

Pre-ordained

The next section involves making it clear that this offer is not just those of the Abrahamic religions. Some people will be aghast that the offer will be made to the Gnostic/Buddhist/Hindu and other traditions (all but those theologies/philosophies that institutionalize Satanic or human sacrifices/abuse distortions). Whether this is the point in the space-time continuum that Jesus will publicly accept and authorize this level of reconciliation remains to be seen. I can do the heralding, but Jesus has the ultimate authority to determine whether I have gone too far on any matter. However, at some point it will happen because it is pre-ordained in the bible, e.g. [Genesis 3:14-24](#), [Daniel 11:36-45](#), [Ezekiel 43:1-7](#), [Isaiah 41](#), [Habakkuk 2:2-3](#), [Habakkuk 3:8-15](#), [Matthew 8:5-13](#), [Matthew 24](#) which includes:

And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life. (Genesis 3:22-24)

"The king will do as he pleases. He will exalt and magnify himself above every god and will say unheard-of things against the God of gods. He will be successful until the time of wrath is completed, for what has been determined must take place... But reports from the east and the north will alarm him, and he will set out in a great rage to destroy and annihilate many. ⁴⁵ ...Yet he will come to his end, and no one will help him. (Daniel 11:36-45)

I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven. (Matthew 8:11)

"Be silent before me, you islands! Let the nations renew their strength! Let them come forward and speak; let us meet together at the place of judgment. "Who has stirred up one from the east, calling him in righteousness to his service? He hands nations over to him and subdues kings before him. He turns them to dust with his sword, to windblown chaff with his bow. (Isaiah 41:1-2)

"I have stirred up one from the north, and he comes— one from the rising sun who calls on my name. He treads on rulers as if they were mortar, as if he were a potter treading the clay. Who told of this from the beginning, so we could know, or beforehand, so we could say, 'He was right'? No one told of this, no one foretold it, no one heard any words from you. I was the first to

tell Zion, 'Look, here they are!' I gave to Jerusalem a messenger of good tidings. (Isaiah 41:25-27)

and I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory. The vision I saw was like the vision I had seen when he came to destroy the city and like the visions I had seen by the Kebar River, and I fell facedown. The glory of the LORD entered the temple through the gate facing east. Then the Spirit lifted me up and brought me into the inner court, and the glory of the LORD filled the temple. (Ezekiel 43:2-5)

So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel." (Genesis 3:14-15)

You came out to deliver your people, to save your anointed one. You crushed the leader of the land of wickedness, you stripped him from head to foot. *Selah* With his own spear you pierced his head when his warriors stormed out to scatter us, gloating as though about to devour the wretched who were in hiding. (Habakkuk 3:13-14)

For the non-Abrahamic religions, one of the lessons from the bible is that the all-powerful God is a redemptive God. Hopefully from the tracts we've seen already your people can accept that the biblical God of the Book of Truth as that ultimate creator to which your religions have aspired. There are moments in history where that God opens His hearts to any and all peoples who will accept his basic precepts. Many of the eastern traditions refer to a golden age, and it is also promised in the bible in [Zechariah 4:1-14](#), which includes:

'Not by might nor by power, but by my Spirit,' says the LORD Almighty. (Zechariah 4:6),.. "What are these two olive branches beside the two gold pipes that pour out golden oil?" He replied, "Do you not know what these are?" "No, my lord," I said. So he said, "These are the two who are anointed to serve the Lord of all the earth." (Zechariah 4:12-14)

The path of celibacy is respected as assisting in gaining enlightenment. There are those of the some religious traditions (e.g. modern Protestants) who underestimate the need for refuge for delicate souls. Monasteries and temples play an important role in enabling fragile souls to find communion with God without being overwhelmed by the demands of day to day living e.g. John the Baptist chose to live in the wilderness. There are others for whom life's circumstances become so overwhelming that they must retreat to avoid a collapse of their psyche (for some their life force runs so strong that this might be only be for a weekend or short period, for others with less resiliency this is a life long requirement).

What the celibate faiths might not have appreciated is that there are souls for whom God has a high affection and are called to be His emissaries; but they are also imbued with a strong earthly life force. For such souls the traditional routes of celibacy and contemplation is nigh on impossible (especially in their youth). However, the bible and oral Jewish tradition provides mechanisms for such souls to

achieve personal mastery whilst living as ordinary souls in the general population. The paths to forgiveness, wisdom, patience, endurance, faith, compassion and hope might be different and more risky (there are more factors to cause one to become "stuck" at a developmental point and not achieve the end goal); but for the souls who do pass through have a robust appreciation of the struggles of ordinary humans.

These more mundane paths help one to learn humility, empathy and compassion. For example, not all sin is premeditated accidents really do happen; people really don't always see the stop sign, and that sometimes people end up in the most absurd situations and they are not lying when they say they "didn't see it coming" because God had veiled their consciousness.