

Maximising Redemption: The Trinity

As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Isaiah 55:9

The Trinity

It became clear in a public forum in the middle of 2005 that there are those, particularly of Islamic faith who do not understand the Holy Trinity, especially the Holy Spirit. It was also clear that many Christians have become comfortable with a limited understanding of God, to the point of being belligerent that God might be more complex than their mental model allows. They understand that Jesus is the son but how Jesus relates to the Father and Spirit has become confused.

God is simply greater than any being can comprehend. Some particular souls might have a profoundly intimate understanding of certain aspects of God's nature; but they would be foolish to extrapolate this as a complete understanding of the whole nature of God. Other souls have a smattering across a broader range, but again would be naïve to claim a depth in any particular field. Further, there is the unveiling of God's consciousness within this space-time continuum as humanity becomes more able to understand and retain abstract concepts.

The incarnation of Jesus was a profound example of God working at the micro level, demonstrating his ability to incarnate and exist as a human being. It was also an appropriate response to the deceiver who was debating that God could not be understood or accessible to the ordinary human beings (one of the key reasons for the destruction of the temple and tearing of the veil). However, at the time of Jesus' incarnation there were concepts that were either so sophisticated that most people did not even have the language (imagine trying to describe quantum theory or punctuated equilibrium or genetics to someone 2000 years ago), or the sociological barriers so high that Jesus could only push so far without precipitating a "future shock" reaction and rejection of all his teachings e.g. how to handle eunuchs, overcoming patriarchal repression.

Some Christians are confused about the nature of Jesus to the Father. God the Father is the ultimate creator of the universe space and time and all that encapsulates. This Ultimate Creator is impossible to fully understand (St Anselm of Canterbury provides a limited but useful model). There is a paper attached "Humanizing God: A Form Of Idolatry" which rebukes humans who try to make God into their image God and also have unrealistic world views about "perfection" and humanity's role in restoring this beautiful fragile planet. God might be able manifest in human form but that does not make God is limited to human form.

That ultimate biblical God poured part of himself into the incarnation of Jesus, who has the personality of the Father and the wherewithal to draw down from the Father that is required for his purposes. This was personally confirmed in first meeting with Jesus in December 2005 when he asked me to describe where he had come from. Jesus' consciousness really is the Alpha and Omega in that he is of Zion across all physical dimensions and across all time. Jesus knows not only what he needs to be

doing and where, but also when. (An oversimplified way to describe this is that Jesus is water in a cup and God is all the combined oceans, both are water and share the same characteristics only the quantity and container vary. While Jesus was "born" and "died" within our space time continuum, since his resurrection Jesus is no longer bound by space or time and can appear as and when he sees fit.

This model was also confirmed following when the other side was getting frustrated and I made posting that their model of the God was that like a small bonsai tree which they could view from any angle and describe accurately. However, there was a rumbling which was God's bulldozers removing the rubble from the windows and doors of their ivory towers so they could see the larger world beyond and bigger trees beyond. The next day the work bin was full of rubble. (There was a time where there seemed to be a stalker because postings often correlated with manifestations).

As to the nature of Spirit, I do know that it is predominantly feminine (confirmed by the "hell hath no fury like Spirit scorned" comment in some correspondence before one of the big US hurricanes). I also know that Spirit does not belong to any one individual and that it settles on individuals for varying reasons and periods of time. The bible refers to it as Spirit, Comforter or Counselor; the equivalent in the Jewish folklore seems to be the Shenikah or Shechinah.

Some parts of the explanation will have to wait for Jesus to decide what should be explained. The above is sufficient for this paper and within my authority to share.