

Context:

This is the second version of this paper. The original paper was written in response to specific events at a particular ceremony and was emailed to the original church office on 14 February 2005. Over the following week it became clear that the people concerned were not aware of the Pandora's box that had been opened.

To quote Jesus' words on the cross, "Forgive them Father! They know not what they do."

The people concerned have been above reproach in their response to considering the issues raised.

However, this paper still has significance because it tables one perspective on how God might feel about its priests.

Therefore the paper has been sanitised. So that the issues raised can be considered in a theological, philosophical manner; rather than in an emotional, defensive manner.

Hebrews 12 talks about how we are to live as Christians, and it talks of how God will refine us to better serve our God.

In your struggle against sin, you have not yet resisted to the point of shedding your blood. And you have forgotten that word of encouragement that addresses you as sons:

"My son, do not make light of the Lord's discipline,
and do not lose heart when he rebukes you,
because the Lord disciplines those he loves,
and he punishes everyone he accepts as a son."

Hebrews 12: 4-6

Therefore strengthen your feeble arms and weak knees. Make level paths for your feet, so that the lame may not be disabled, but rather healed.

Make every effort to live in peace with all men and to be holy; without holiness no one will see the Lord. See to it that no one misses the grace of God and that no bitter root grows up to cause trouble and defile many. See that no one is sexually immoral, or is godless like Esau, who for a single meal sold his inheritance rights as the oldest son. Afterward, as you know, when he wanted to inherit this blessing, he was rejected. He could bring about no change of mind, though he sought the blessing with tears.

Hebrews 12: 12-17

This paper still stands because it is better for Christian ministers to be able to face Jesus at the second coming, with a clear conscience that had they had worked to overcome at least one of mistakes committed by the Pharisees.

The book of Luke witnesses that Jesus rebukes the Pharisees many times. E.g. Luke 19:41-48 and Luke 11: 37 to Luke 12:12.

Why does Jesus despise the Pharisees?

Jesus replied, *“And you experts in law, woe to you, because you load down people with burdens they can hardly carry, and you yourselves will not lift one finger to help them.*

“Woe to you, because you build tombs for the prophets, and it was your forefathers who killed them. So you testify that you approve of what your forefathers did; they killed the prophets and you build their tombs. Because of this, God in his wisdom said, ‘I will send them prophets and apostles, some of whom they will kill and others they will persecute.’ Therefore this generation will be held responsible for the blood of the prophets that has been shed since the beginning of the world, from the blood of Abel to the blood of Zechariah, who was killed between the altar and the sanctuary. Yes, I tell you, this generation will be held responsible for it all.

“Woe to you experts in the law, because you have taken away the key to knowledge. You yourselves had not entered, and you have hindered those who were entering.”

When Jesus left there, the Pharisees and the teachers of the law began to oppose him fiercely and to besiege him with questions, waiting to catch him in something he might say.

Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his disciples, saying:

“Be on your guard against the yeast of the Pharisees, which is hypocrisy. There is nothing concealed that will not be disclosed, or hidden that will not be made known. What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.

“I tell you, my friends, do not be afraid of those who kill the body and after that can do no more. But I will show you whom you should fear: Fear him who, after killing the body, has the power to throw you into hell. Yes, I tell you, fear him. Are not five sparrows worth two pennies? Yet not one of them is forgotten by God. And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.”

Luke 11:46 to 12:12

Jesus despised the Pharisees because they will deny God himself if He stands in the way of their own self interest. The Pharisees seek personal glory, and accolades, and they purport to be God’s representatives to the people. Yet, when their own self interests are jeopardised, they denounce the Holy Spirit and thus God.

Jesus speaks a parable when he says *“And everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven.”* What Jesus says that it is okay to speak against the body of Christ, but not against the Holy Spirit. The body of Christ is the church. The Holy Spirit is

God. People will be forgiven for speaking against the Pharisees who do not act in accordance with the Holy Spirit.

At the time of judgement, the Pharisees will be exposed. *“Be on your guard against the yeast of the Pharisees, which is hypocrisy. There is nothing concealed that will not be disclosed, or hidden that will not be made known. What you have said in the dark will be heard in the daylight, and what you have whispered in the ear in the inner rooms will be proclaimed from the roofs.*

Recently a parishioner heard the words of a Pharisee at the commencement of ministry for a new minister. This priest was heard to say that God does not talk to people. That anyone who thinks that God is talking to them is deluded. Further, that anyone who claims to understand God’s will from the tsunami is under the influence of the evil one. He warned that the evil one will move against the church and try to take people away from God. That such people will show signs and miracles, but these are all coincidences and can not possibly be from God. He referred to his authority as a church member, and made reference that he has already removed one priest from a parish, and would do it again if necessary.

Two examples of why this man, this Pharisee is wrong.

On the CNN news, interview with a tsunami survivor: A man in a hotel in Phuket was trying to get to a higher level when the tsunami hit him. A woman and her child were being swept away. He reached out and managed to get hold of the child, but the woman was swept away. He could not save her without losing his and the child’s own lives. He describes the pull of the torrent being unbelievable and seemed to go on forever. He says that at one point he thought he would have to let go, he could not hold on anymore. Then a voice “It was God, I suppose” he says, told him to hold on and to have faith. That the torrent would soon pass and all he had to do was endure. A short time later hands lifted him and the boy to safety.

Another example, a fourteen year old girl being attacked by an adult male in a berserker attack: About to be pummelled and kicked to death. A voice “It was God, I suppose” tells her not to fall to the floor, or she would receive a fatal blow. The voice tells her to hang on the washing machine so the berserker man can not drag her to the ground. As the man rains punches down, she clings to the washing machine. The man then tries to break her grip by punching her underbelly. The voice tells her to hunch her body so that he can not hit the soft organs and thus loosen her grip. She must hang on and allow the torrent to pass, she must not fall to the ground or all will be lost. The fists continue to pummel, and then they suddenly stop. The girl is locked in the house, the keys to outside hidden. A short time later the father admits that he was trying to kill the girl, but a voice spoke to him and told him to stop. The voice told him to not harm this girl that she belonged to that voice and the man was to not harm her. The father never raised a fist to that child again.

Now this pharisee wants to say that whenever a human hears a voice and thinks it is God, they are deluded or listening to the evil one. Well tell that to the fourteen year old child now woman, tell that to the man in Phuket.

This pharisee would force me into silence; he would force me to deny the voice that saved me when I was fourteen. He would force me to deny the Gideon's fleece of prophecy of my best man which came two years before his death, where the best man only lived 13 months after diagnosis of leukaemia. This pharisee would have me deny that my God cared enough to send at least one soul to prepare humanity for the tsunami. This pharisee would ask me to deny God, and that I will not do. I will stand firm, I will lose all to this world, but I will not face God at the end and confess to being covered into silence by a Pharisee.

If God does not work through me, why from one thread to a Sims2 BBS, were Americans shamed into realising how selfish they are seen by the rest of the world? A thread that was removed within two hours because it was so contentious. Humanity would deny that the Call has been made. Pharisees would hinder the Call to preserve their human tithing and self-aggrandisement. But the Call has been made, and the prophecy of Revelations 18 to 19:10 has been fulfilled.

Thus this church officer stands judged as a Pharisee. At this point in time, I do not know if he did this to fulfil the prophecy of Revelations, or if he did it because he is genuinely a Pharisee. I do not how extensive and deliberate the stench of Pharisee pervades the Anglican Church. But I do know I heard, felt and smelt it at this ceremony. I do know that it displeases God; I do know that **God hates the Pharisees with the passion that He hated Esau.**

It is clear that Jesus himself despised the Pharisees with the same intensity that God despised Esau. For example:

“Woe to you Pharisees, because you give God a tenth of your mint, rue and all other kinds of garden herbs, but you neglect justice and the love of God. You should have practiced the latter without leaving the former undone.

“Woe to you Pharisees, because you love the most important seats in the synagogue and greetings in the marketplace.

“Woe to you, because you are like unmarked graves, which men walk over without knowing it.”

Luke 11:44

The Pharisees within your church can not deny that I was sent twelve months before. They can not deny the signs that God bestowed to demonstrate His approval and endorsement for my Calling on this matter. Thus the Pharisees use their earthly power to gag the church's priests. They use their earthly power to deny the Calling of the Holy Spirit. They use their earthly power to inspire fear and threaten that they will be denied by God if they listen to the Call of the Holy Spirit.

Shame on the Pharisees. God's judgement to the Pharisees. Within a short time, the word Pharisee will rise from a little known and rarely used word, to being the most insulting thing that can be said to any person who claims to represent God. Anyone who is called a Pharisee should cringe and seek to get their house in order. I fear no Pharisee, I fear the God who will judge me if I allow the Pharisees to go unanswered. I fear the God who will judge me if I do not denounce the Pharisees.

My God is merciful. My God gave the church fair warning. My God seeks to make manifest the salt of God throughout all Kingdoms, nations, and peoples. The Call to turn to God has been made. All religions are being called to acknowledge that the tsunami was an Act of God, all religions and peoples are being asked to turn to God. All God's people are being called to abide within God's law. Where a religion's Godly laws do not conflict with Christianity, then they are also one of God's flocks.

John 10. We have one shepherd, but He has many flocks. It is appropriate that Christians stay true to Jesus. It is appropriate that we read God's word. It is appropriate that we are proud of our shepherd, and sing praise to Jesus. It is appropriate that we have full faith that Jesus will provide for his flock that he will provide us with sufficient pasture and water. It is appropriate to welcome new sheep to share in our pasture.

Just as a farmer can have sheep, goats, cows, alpacas and llamas in the same pasture, so are we to acknowledge that God's pasture belongs to all his flocks. Sheep should breed with sheep, sheep should welcome sheep being added to pasture. Sheep should rejoice if God finds them useful and chooses to increase their numbers. Sheep should work to be within God's grace. Sheep should look after their own.

However, it is not appropriate to trample all the pasture and dirty all the water. It is not appropriate to raise arms against God's flocks. From this point forward, anyone who raises arms to initiate violence acts outside of God's covenant. Sheep should look to Jesus to protect them from predators, from wolves in sheep clothing. The farmer knows when sheep are taken by wolves, the farmer sets traps to expose the wolves, and the farmer removes and kills the wolves through his servants.

If our God wanted to torment us, why does he send us prophets? He sends prophets to reduce suffering. For through the prophets, humanity is given a chance to recognize and heed God's Word. If we do not move to help make the First Coming manifest, then we are asking God to send more tsunamis. We are asking for more souls to be sacrificed. The souls lost in the December 2004 Tsunami were not being punished. They were sacrifices, in the hope that the signal would be strong enough to put aside our petty human differences and come to align ourselves under God's Will. **The earth groaned and the heavens wept, but when God commanded they had to move, they could not deny God's Will.** But that does not mean they were happy. They now all pray that we can recognize the moment for what it is and respond to God's Calling, so that they don't have to again move on such a horrific scale.

Now the Pharisees will challenge the authority by which I speak. How am I to answer?

“Tell us by what authority you are doing these things, they said. “Who gave you this authority?”

He replied, *“I will also ask you a question. Tell me, John's baptism – was it from heaven, or from men?”*

They discussed it amongst themselves and said, “If we say, ‘From heaven,’ he will ask, ‘Why didn't you believe him?’ But if we say, ‘From men,’ all the people will stone us because they are persuaded that John was a prophet.”

So they answered, “We don't know where it was from.”

Jesus said, “Neither will I tell you by what authority I am doing these things.”

Luke 20: 2-8

My authority does not come from humanity, it comes for humanity. My God is merciful and again and again gives humanity a chance to get its house in order and align itself to God’s Will.

Your priests will say, but if it does not come from the bible, then it can not come from God. I tell you that you now read prophecy. **I tell you with full authority that the first coming of the Holy Spirit has occurred. I tell you now that the prophecy of Revelations 18 to 19:10 has been fulfilled.**

Then the angel said to me, “Write: ‘Blessed are those who are invited to the wedding supper of the Lamb!’” And he added, “These are the true words of God.”

At this I fell to his feet to worship him. But he said to me, “Do not do it! I am a fellow servant with you and with your brothers who hold to the testimony of Jesus. Worship God! For the testimony of Jesus is the spirit of prophecy.”

Revelations 19:10

If you still can not accept prophecy unless you have Jesus’ approval, then ponder this passage;

“The Queen of the South will rise at the judgement with the men of this generation and condemn them: for she came from the ends of the earth to listen to Solomon’s wisdom, and now one greater than Solomon is here. The men of Nineveh will stand up at the judgement with this generation and condemn it; for they repented at the preaching of Jonah, and now one greater than Jonah is here.”

Luke 11: 31-32

Was it the Wisdom of Solomon that led to this woman being in the workplace that negotiated voluntary redundancies before involuntary redundancies in the 1980s? Was it the Wisdom of Solomon that listened to the voice that said she was to stand against the government and the unions, because this precedent needed to be made to avert civil war as the world moved from industrial to knowledge/service economies? Was it the Wisdom of Solomon to heed the voice that said that if we failed in this, then there was no hope to end Apartheid, and that failure was not an option?

Who else but God could have placed Dick Smith in charge of the Civil Aviation Authority at this time, so that when the government and unions moved to block, he passed judgement and said that he would not work with people who were bound to the Authority? Thus creating the precedent that averted civil wars, thus enabling greater repression to come to an end.

Who else but God could have placed this woman in an advisory role in the NSW Government at the time of winning the 2000 Olympics. Who else but this woman gave witness to the corruption from the America’s Cup in Perth. Who else but God

gave Bob Carr and Michael Egan this wisdom to recognise the dangers and thus boundary manage the corruption and excesses that have followed such an event? Who would deny that the Sydney Olympics was not a precedent for how such international events could be conducted?

Any who deny these things, denies the voice that has guided this woman. If that voice is not God, then give it another name. And as you prepare to die, ponder whether I will face your God or you will face mine at the time of judgement. I say they are one and the same. And if you deny my God, then you also deny yours. Any who deny God before man; will be denied by the angels before God.

“Because of the increase of wickedness, the love of most will grow cold, but he who stands firm to the end will be saved. And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel – let the reader understand – then let those who are in Judea flee to the mountains.”

Mathew 24: 12-14

Flee to prayer, flee to your God. Abide in God’s will. Read the testimony of Jesus, for not only does he prove the prophecy of the Old Testament, he prophesy of the Calling to the Holy Spirit in preparation to his second coming. Let no Pharisee block your path, denounce them from the rooftops. Get your house in order. If you do not do it now, you will not have it done when you die. Fear not the Pharisee; fear the God you must stand before for judgement when you die. Fear not the Pharisee, fear your conscience, and if your conscience is not pricked, have greater fear, for the Holy Spirit already ignores you.

The Queen of the South will rise at the judgement with the men of this generation. She will come with Jesus descendants. She will judge the men of this generation. Jesus even today still denounces the Pharisees. The men of Nineveh will repent, as they did at the preaching of Jonah. Will Jesus’ descendants repent? Will they acknowledge the Holy Spirit; will they acknowledge their God and abide within their God’s Will?

For forty two months the beast will hold sway over the earth. The Buddhists and the Muslims have acknowledged the tsunami on their most holy days, and acknowledged the calling to return to the holy ways and abide under God’s Will. Will the Christians pass judgement, or be found to be a filthy flock that needs to be sent to harsher pastures to eliminate the unworthy through tougher refining? Do Christians embrace the Calling or do they walk unknowingly into exile? How many will become as unmarked graves, which men will walk over without knowing it?

My God has sent a prophet. My God has affirmed my authority again and again. My God gave you signs that can not be denied or ignored. My God sent me to your church twelve months before the tsunami to prepare Christianity for the First Coming that was heralded by the tsunami. The first coming being the outpouring of the Holy Spirit, that will enable humanity to find true peace and prepare for the second coming of Jesus 1000 years hence.

Once, having been asked by the Pharisees when the Kingdom of God would come, Jesus replied, "*The Kingdom of God does not come with your careful observation, nor will people say, 'Here it is,' or 'There it is,' because the Kingdom of God is within you.*"

Luke 17: 20-21

Ask whether this testament denies Jesus and God. Does this testament deny Jesus? Does this testament seek to defile the bible and God's holy word, or does it seek to liberate the bible from the shackles of the Pharisees?

Worship your God. Pray to your God. What will you declare on Christianity's most holy day? By that you will be judged.